



## Heal the sick! This is not an option...

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Heal the sick!

This is what Jesus said to the twelve apostles when he sent them to announce that the Kingdom of God descended on Earth.

We find these words in the Gospels of Luke and Matthew. By “heal the sick”, I mean everything that contains this verse where Jesus speaks. A possessed person is sick, a dead person is as sick, all dysfunctions of the body or the soul are included in this sentence: “heal the sick!”

Today, we will look at the passage in Matthew that gives us the most details.

***Matthew 10: 8*** *Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.*

Do these words that Jesus has spoken, seem to be an option given to the Apostles?

No.

Does Jesus here, give multiple choices, when telling them: "It is up to you"?

No.

Unfortunately this verse is taken as an option in the lives of the vast majority of born-again Christians today.

Every time, it is the same method that is used. There is a good explanation, a good excuse to say that this verse doesn't concern us, or no longer will.

If you are already familiar with my studies, you would know by now that I do not hesitate to shock and disturb if necessary. For those who are discovering me

today, it is possible that you feel shocked. This feeling is never pleasant. Who likes to be shocked or disturbed in his way of thinking?

Nobody, of course.

I give thanks to God for all the times when I was shocked and disturbed in my way of thinking as it was from a good teaching.

So forgive me, but if you feel one of these things from reading this study, it is because you will go forward, you will grow. Nevertheless, I'm not saying that one is forced to be shocked in order to grow, but sometimes this is the case.

Did you think previously that it was not an obligation to heal?

Did you think that to heal the sick could have been a choice or an option in your everyday life?

Well, no.

I note that healing is a very exceptional thing in the lives of many Christians around the world. We notice very easily by speaking with our brothers and sisters in Christ that most of them have one or two examples of healing in their lives. Often they don't even know why these healings took place and they are happy with that, or things similar to:

"I was healed 5 years ago."

"For me, 8 years ago I prayed for a disease and the person was healed!"

"Last year my son had a fever and he was healed after prayer."

Each individual could extend this list with their own experiences. This is not much and even poor, for a Christian life. The worst is that I heard those kind of sentences from Pastors and Bible teachers. Unfortunately these individuals were content with very little, as seen above. In that case, what can they bring or teach on this subject?

Not much in any case.

It would be easy to check, simply by looking at the fruits in their communities.

Again, how many times I've heard things like:

“Yes but this town is hard, there is a negative influence”.

“Christians here are hard in their hearts”.

“Look at Jesus, he himself did not heal many that were sick in his own town”.

Sure, you can wrestle with all these kinds of inexcusable excuses.

We will return a little later on these remarks to go into more details.

I allow myself to make all these comments, as I have been, in the past, among those who have searched for excuses to validate their spiritual mediocrity. I said things like: “If he has not been healed, well this is because God planned things otherwise”. This is a fine example of stupidity on my behalf at that time, because of the way that I had been taught. Of course, on the other hand, those explanations well suited me. I was like most of Christians, I experienced a healing here and there, without ever knowing why it worked sometimes and why it did not work other times. So if in one of my comments you feel concerned, be aware that at that time, I was not worthy more than you are now. All of us, as much as we are, have the potential to do what Jesus commanded:

"Go and heal the sick!"

If you think we have not received this potential, then you are stating that Jesus lied.

Without taking many risks, I can say today that Jesus did not lie.

After a little more than twenty years of Christian life, the Holy Spirit has "shaken" my way of thinking. It took me about two years before I realized that we should, him and I, create a Ministry of teaching to help people to put into practice the Gospel.

I remember when I was in France with my brother and friend, Ludovic, who also teaches the Bible, we were together for a meal with his family and mine. I said to him: "*you know Ludo, I think that if we do not exercise the healing regularly in our daily lives, it is not worthwhile to teach anything*". That day, we both understood that healing should be an integral part of the life of a Christian. It is not God who decides to heal this person or another person, as his will is that all are and will remain in good health. We love each other even if we are not always

on the same path in regards to some small details, and it's this that I find wonderful. Despite some differences that may occur from time to time, we are brothers in Christ who deeply love each other.

This idea has not left me during the three years that followed that conversation. I was seeking by all means to practice divine healing in my everyday life. I continued to study the bible, to spend a lot of time with the Holy Spirit by praying and asking him to teach me on this subject. I cared about preachers who had the result of healing in their lives. I bought books like the one of Andrew Wommack "God Wants you well ", authors such as E.W. Kenyon, Don Gossett, or John J. Lake. The day when I saw the release of Andrew Wommack's book on his website, I saw the cover photo and said to myself: "Well this guy doesn't have any missing boldness!". I believe that if I was talking with him today, he would laugh out loud. The picture on the cover of the book shows a person standing up out of a wheelchair, drawn on a blue rectangle road sign that indicates an "obligation". I told myself: "How can he take the risk to write a book with such a confronting cover!"

Everything I read in the bible and in some books I have purchased, seemed easy to put into practice, yet it seemed so inaccessible at the same time. I was under the impression (just like some of you today) that all of these authors had a special anointing, a gift of healing that I didn't have myself. I almost fell into the trap that satanic spirits were suggesting thoughts in my mind like the following: *"Look, these preachers have healing results. It is because they have received a gift of healing, but God has something else for you. You, you have received a gift of teaching, but not a gift of healing. Then drop your efforts and your research, this is not what God has planned for you".*

How many Christians around the world believe these kinds of demonic thoughts today? It is only because of ignorance of Jesus' teachings that they stick to these things. How many communities also teach these things: "You must have a gift of healing to heal the sick"!

How ridiculous!

We will talk about that a little later as well.

As I continued my research, there was one thing sure for me: there was no question of giving up, it was only a matter of time, but I was going to understand, I was going to get there. I was determined.

Then I told myself that I was going to start the healing prayer within my family on a regular basis.

At that point, I understood that it was my faith and nothing else. I needed to see with my own eyes the power of the Holy Spirit in action. I also understood that I had in me the exact same measure of faith as Paul, Peter or even Jesus himself when he was on Earth (for more details on this topic see my study named: *The person of Jesus Christ* ).

One evening, our youngest son Kyle had a high fever. With my wife, we quickly found ourselves faced with a problem. At that time, our first solution if there was a sickness, was drugs. Since that day, things have changed. When I got home after work my wife was with our son asleep on her lap. There, she told me: *“I gave him a pill for the fever, but I can only give him one every four hours, and it’s barely been two hours since I have given him that pill. I prayed but the high fever is still there. What can we do?”*

Then I laid my hands on my son and speaking to that fever, I commanded it to leave. About ten minutes later, Kyle who was boiling hot with the fever, had his forehead freezing.

It was my first experience of spiritual authority for healing. But questions were still there.

Why when my wife prayed, had he not been healed?

I didn’t have an answer on this point yet, but despite this issue, I was nevertheless discouraged in my faith. At that time, I did not understand how to run things with my spirit (for more details see my study named: *Manage all my being with my spirit*). This brought me back 10 years ago when for the first time I prayed to cast out a demon. On returning home, I told myself: *“It works! It works!”* Yes it had worked, but I did not really know why. It was the same as that evening when I prayed for my son, I did not know what I had done more for him to be healed.

All of this was a good start, but I was far from seeing regular healings in my everyday life, however I was not discouraged.

Sometime later, the Holy Spirit made me realize that in order to activate more faith that was already in me, I would need to know more about God my father. I needed to know more about his love for me, to understand better his feelings for me, let him love me. To make it short: to realize that God, my Father, is in love with me. That would have the effect to cast out the doubt and disbelief when I would pray.

**1 John 2: 15** *Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.*

I needed to know this kind of love. Often we can think that the love that God has for us is like the one we can have for each other, but there is nothing like that.

Does this verse mean that I will love no one else but God?

Not at all!

This simply means to be able to know and feel the love that God has for me. Nothing should come to interfere between him and I. I noticed that it is often because I do not really know the feelings that God has for me that I take bad decisions in my everyday life. I don't pretend to understand and know all the love that God has for me, but I say that, having moved forward on this point, it has tremendously helped me to activate the faith that is in me. If you want to make progress in this field, I suggest you to read my study named: *"The Character of God"*.

I had then acquired the assurance that what was before me, was not a choice. Jesus commissioned to heal the sick when we announce the good news. I missed that dimension and I decided that it should definitely be a part of my life regularly.

We now, once and for all, set a point which is often a poor excuse in the mouth of Christians.

Even by reading what I just wrote, you are questioning yourself: *"Yes, but he will avoid to quote this verse from Mark 6, where it is written that Jesus was unable to heal many sick"*.

Not at all! We will quote this verse because it is very important to understand it well.

**Mark 6: 1-6** *Then He went out from there and came to His own country, and His disciples followed Him. And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country, among his own relatives, and in his own house." Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.*

Let's look at the context of this passage.

Jesus arrived at Nazareth. It was nearly a year since he had begun his Ministry publicly. He had a little more than 30 years. A few months earlier, Jesus had already gone to Nazareth.

**Luke 4: 16-24** *So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah...*

**20:** *Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.*

**24:** *" Then He said, "Assuredly, I say to you, no prophet is accepted in his own country.*

At that time, he had not yet been accepted other than being the son of the Carpenter and not as a prophet and even less as the Messiah.

Many believe that Jesus only went once in the synagogue of Nazareth, but that's wrong. It is at least twice that Jesus gave his chance to Nazareth. The first time is in the above passage from Luke 4:16. We see that Jesus read the passage and then he explained that this day had come, and he sat. Most people doubted

because they knew him, for some they had seen him as a little child playing in the village.

The second time where Jesus went into the synagogue of Nazareth is in Matthew 13:54 and Mark 6:1.

Let's go back to the passage that interests us, Mark 6: 1-6.

The questions that arise therefore are:

- *Why Jesus could not do many miracles?*
- *Is it because of a lack of power?*

Obviously NOT!

- *Is it because the people of Nazareth had doubts about him?*

Partly yes, but not only.

- *Why just partly?*

Simply because, yes people doubted, but most importantly, it was the consequence of their unbelief. This consequence was that very few people have come to Jesus asking him to pray for them. Most said: "*Why would I go to Jesus, what can he do for me? Healing me? But he is just a Carpenter!*" Unfortunately, most of the inhabitants of Nazareth reacted in this way. This is why Jesus could heal only a few people in Nazareth. A tiny minority came to ask him to pray for them. Jesus didn't heal many as only a few people came to him.

Did Jesus pray for people who had not been healed?

Not at all.

***Mark 6: 5*** *Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them.*

Thus if only a few people have been healed, it is because very few of them have thought that it was a good idea to ask Jesus to pray to be delivered from their diseases.

The vision is now completely different. This has nothing to do with the fact that Jesus met a type of population that would have been too difficult to heal.



Some may say: "How can you prove this Franck?"

Well, very simply.

There is no passage where Jesus would have prayed for someone against his will. Of course, when he prayed to raise Lazarus and others from the dead, these people could not give their consent because they were dead. We cannot consider that they would not have been in agreement for Jesus to pray for them. Then, if we look at what happened before this second episode in the synagogue of Nazareth, we see that Jesus:

- Raised a twelve year old girl from the dead.
- A woman was healed simply by touching his garment.
- He delivered a person who was demonic.

Now what happens after the episode of Nazareth?

If we take the next verse in **Matthew 9: 35** : *Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing **every** sickness and **every** disease among the people*

It is absolutely ridiculous to say or teach that sometimes we cannot always heal the sick just as Jesus would have had done the same "*unfortunate experience*", and that himself could not heal some of those people. Does it mean that Jesus would have a decreasing power? A loss of revs?

All of this statement is of course totally absurd and contrary to the Gospel.

Does it mean that I'm saying that there is always 100% results in healing?

No not at all!

What I am saying, is that the power of the Holy Spirit that is in our spirit never ever fades and it never suffers the loss of revs.

What's wrong when I pray for a person who is willing and nothing happens?

In this case, it is me that has the problem and/or the person that I pray for. The power which is in me has no problem. I can doubt and the person that I pray for

may also doubt, especially if that person is born again and received a bad teaching on healing.

I find this extremely reassuring, because I will never need to have doubts about the Holy Spirit who is in me. It is me that I have to work on in the event of lack of results, and it pushes me to improve myself constantly. **All people that I pray for, may not always be healed because I am still in a learning process and I'm still learning more on this subject on a regular basis.** We can all express the prayer of healing without exception. Often a majority of Christians believe that when there is no result it is because it needs a person with a gift of healing.

This is totally wrong!

A gift of healing is not used to heal people. If that were the case, then why would Jesus have said to all his disciples: *"Heal the sick?"* therefore Jesus should have applied it only to those who had a gift of healing!

If we take this passage from:

**1 Corinthians 14:12** (Darby) *Thus \*ye\* also, since ye are desirous of spirits, seek that ye may abound for the edification of the assembly.*

Paul tells us here that the gifts are used to help our brothers and sisters in Christ. But then what is a gift? How do we manifest it?

Take for instance the prayer of healing. Not all Christians are able to exercise it quickly and others may have some difficulty outworking it. It is there that they need further outside help, this is where the gift of healing comes into play. Christians who have the gift of healing will be able to communicate it the right way and show it to a person who has difficulty getting into this dimension. They will find the right words, the right attitudes and good arguments for each person. They will provide a way for individual Christians so that he/she will get into and progress in the prayer of healing.

A Christian who has not got a gift of healing may pray for the sick and have wonderful results, but won't be able to transmit this approach if a need arises. He/she will try to explain, but his counterpart who needed help in this area won't necessarily get into the dimension of healing and prayer.

I think this information will reassure many of my readers. How many of you have given up on the idea to pray for healings because you thought you don't have the gift of healing? If you have received it, it is a very good thing, but if you don't have it, this shall, in no way effect your prayers for the sick.

Jesus has thus experienced no failures in healing. Under no circumstances can I use this excuse to make it "*normal*" that all people for whom I pray for are not all healed. My goal is not to pressure any people on that whatsoever, but simply to prevent that no one will fall asleep and think that it is normal that all may not be healed when we pray. However it is normal to think that we are all in a process to get there.

From this, it is therefore normal to go through steps that will gradually bring all of us to see all people for which we pray, to be healed. Faith or doubts towards the person for which I pray for, or whatever the case may be, may also have an influence on the result of our prayer.

This point now being clarified, we can move a little deeper into our study.

Things are moving forward for every Christian because all are normally in a spiritual progression. It is in this context that I continued my progress. What seemed to be the main problem was that I had nobody, apart from the Holy Spirit and a few books, to teach me how to move forward and that's why it took me time to begin to see results in my everyday life. However today, I can say that I preferred taking the time then which helped me receive and continue to experience this perfect teaching from the Holy Spirit.

When we first arrived in Australia, I remember one day when I was walking with my wife Christine in the Mall. I watched thousands of people that we passed in these huge stores. I remember telling myself: "*It will be good if all of these people were be able to hear the real good news of Jesus Christ. Why not put them in the middle of the Mall and talk about what Jesus has done for them*". But quickly I told myself that if I prayed just for the healing of those who needed it, only a few of them would listen to me. What always brought me back to the same thing, was that I needed to experiment in the prayer of healing for others more regularly.

Sometime later, we were in town with my wife Christine and we had taken a morning of rest to go for a walk. We were walking and arrived at the entrance of a large University of Brisbane. Here, there was a young man of about thirty years old. He was standing on a public bench with a microphone and he was talking about the bible and quoted some verses. Two other men were with him holding large panels where they had written things like: *“repent, God comes, Jesus returns, the end is near”*, or even, *“Jesus is Lord”*. Nobody was taking much notice of these three young men. I myself found that very respectful, as not all the Christians would be bold enough to do that. But it was obvious that they had no instant results. I said to Christine: *"You see, it's really great what they are doing, but the form is not there. I do not really find the love of God in their message. I am sure that if they practiced the prayer of healing, many more people would be interested"*.

This experience further reinforced more of my thinking, was more present in me and all of this contributed to my progression. I felt that I had gained more care towards others and I felt that all the reluctance I had, left one after the other.

This process is very important. If I want to obey Jesus Christ by healing the sick, I must love others. I must feel involved in the lives of others by their physical or moral suffering, also by their eternity. Where will they go after their death in this world? I can't count the times when I cried with enormous sadness for people that I didn't know, for neighborhoods and cities. I cried just as if I had lost a loved one. I'm not saying that it is mandatory to live moments like those to be able to heal the sick. Each expresses their feelings in a different way, but if this happens to you one day, you can say to yourself that this kind of compassion is not of your being, but of the Holy Spirit who dwells in you. Jesus lived through similar moments.

We will now look at a passage of Scripture that is often understood the opposite way of its real meaning by the majority of Christians. But for you who read this study, this will be not your case anymore in a few moments.

Take the time to get into the context.

Jesus met a family with two sisters and a brother: Martha, Mary and Lazarus. Jesus knew them for several months and they became friends. Lazarus fell sick and died. It is voluntarily that Jesus arrives at Lazarus place two days after having

learnt of this event. Mary travelled to the encounter of Jesus with a group of Jews who followed her. When she comes to Him, she throws herself at his feet weeping. Certainly those Jews were also crying.

**John 11: 33-37** *Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. 34 And He said, "Where have you laid him?" They said to Him, "Lord, come and see." Jesus wept. Then the Jews said, "See how He loved him!" And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?"*

Most people think like those Jews present at that time, that Jesus wept because his friend Lazarus had died. It is totally ignoring the person of Jesus. Let's look at some parts of this passage in detail.

"Jesus groaned in his spirit".

If we look at the verb "groaned" in the original Greek language, it comes from the Greek word,

***embrimaomai***: who means :

- 1) To give a serious warning, to admonish sternly.
- 2) To be highly emotional
- 3) To have a high tone of severity.

Short Definition: I snort, express indignant displeasure

Definition: I snort (with the notion of coercion springing out of displeasure, anger, indignation, antagonism), express indignant displeasure with some one; I charge sternly.

Then when it says " Jesus was troubled ", here the original Word for" troubled" is:

***tarassó***: who means

To stir up, to trouble

Short Definition: I agitate, stir up, trouble

Definition: I disturb, agitate, stir up, trouble.

It is now clear that Jesus was not sad at all. He did not cry with sadness because his friend Lazarus had died, quite the contrary. It was without mention that such an attitude on Jesus's part would have been totally opposed to, because He was someone who knew that in a few moments later, Lazarus would be resurrected from the dead. We can say that Jesus was kind of irritated by the attitude of Mary and the Jews which has followed a sadness and compassion from Jesus for all of these Jews. Jesus was angry because no one had enough faith to believe he could raise Lazarus from the dead. On the contrary, many of them directed the blame on Jesus because he had not arrived in time. I think that if Jesus had thought out loud, he would have said something like this: *"Stop speaking and reacting that way. Have you not yet understood that I am the son of God? Have you not already seen me heal the sick or resurrect people from the dead? When are you going to change your way of thinking? When will you understand that the Kingdom of God is here on Earth "*. Jesus started crying because of the ignorance of all these people and he cried because their ignorance made him sad. In the remainder of this passage, we see Jesus who told his father that he knows that he will always be answered. It is for the Jews who were present at that time that He speaks for, not because He needed to be encouraged in his sadness due to the death of his friend Lazarus.

Everyone was at the tomb of Lazarus. Her sisters and many Jews came to demonstrate their compassion towards the family, perhaps thirty or forty people. The atmosphere was heavy, everyone was crying and screaming. Let's remember that they were in the Middle East and the people there were very expressive in those kind of circumstances.

Jesus was irritated by those attitudes, because nobody believed that he was sent by God.

**John 11: 41-42** *Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me."*

It is very clear now that those Jews did not believe that Jesus was sent by God.

That was why Jesus wept.

Because of the reaction of the Jews present at that time they were facing their ignorance, facing their blindness and Jesus wept with compassion. Irritation gave room to compassion and sadness, for people who did not understand the Kingdom of God.

Even today these kind of attitudes can happen to you when you face people, neighborhoods, a town or an entire country. It may happen that the Holy Spirit shows you something that you cannot see with your intelligence, but only with your spirit. At this time, you will see the difference, because when you weep, you feel that this feeling does not correspond to your personality. As something if flows from you, or from your "me". This will give you the advantage and also show you the obvious difference between your spirit and your soul.

So now you know why Jesus wept when Lazarus died.

We often forget the meaning of the Word Christian. Of course many know that Christian means "little Christ".

So some people think that we are a small Jesus Christ. A little as if Jesus is the Almighty and we Christians are the small Christ, small babies in Christ Jesus.

What erroneous and false image!

If I am a Christian, I am in no way a small Christ, but rather a disciple of Jesus Christ. I am a disciple in training and following the teaching of my master, a disciple who is designed to achieve exactly the same thing as my master. It is a reflection that means a lot in my life and helped me to understand who I am. A Christian is a person who sooner or later will arrive at the same results as Jesus Christ did when he was on Earth.

But then, will I get to the point where all people for which I pray for will be healed?

YES!

But then will I also get to raise people from the dead?

YES!

Will I be able to heal cancer?

YES!

Aids?

YES!

I'll get to make one with my father in heaven as Jesus did?

YES!

The list could go on easily, but let's stay on the subject that concerns us today, the prayer of healing.

If you are born again and baptized in the Holy Spirit, yes you will reach this goal: Be and do exactly what Jesus did on Earth. It is crucial to integrate this point into your daily life. I insist, always in your everyday life, and not only when you are in your community or with other brothers and sisters and feel carried and encouraged. You are also a Christian when you're alone with all your non-Christian family, in your workplace where no one cares about God, in your school where there are no Christians and in your University or where there is almost no brothers or sisters in Christ. It is in moments and places like these that you will see if you have well integrated and understood that you are a Christian.

You are in a process that gradually takes you to reach the stature of Jesus.

Some will be able to tell me: "Here here, Franck you've gone a little far, you put the bar too high".

No not at all, it is not me who has established things that way, it is God.

Many fail because they look back and consider from a long time ago and still think that it is something inaccessible in their everyday lives. There is nothing that way. You have everything within you to get there. Waiting for, I don't know what to move forward, is a huge mistake. All is already in your possession since your new birth.

An error that is done by some Christians, is to think that it is with a lot of positive persuasion that they are going to get there. It is vain. To integrate the fact that I am in the continual phase to become like Jesus Christ and that it is only a matter of time. It is sure, I'm going to get there and you will definitely need the help of the Holy Spirit for that.



It is a supernatural action from him in me.

Then some would say, I have to wait for the Holy Spirit to do this action in my life?

No not at all.

The Holy Spirit awaits you for a long time. He won't do anything against your will. If you don't make the request, he won't do anything. So don't waste more time, express your request to him. Tell him: *"Holy Spirit, show me who I am, show me that I am a Christian and I'll do successfully all that Jesus has done"*.

Knowing and understanding who you are, will propel you in the dimension of prayer of healing. All this may seem complicated, but it is not and to make us believe that it is a nearly an inaccessible thing is a trap from satan and his demons. The truth is that often we miss the point because it is just too simple. We think that we need a deep understanding of the Bible, a gift of healing, etc.

No, nothing of this at all.

To exercise the prayer of healing, you simply need to integrate a new way of thinking, as we are developing in this study.

I remember I was talking with Christine one day and I told her: *"You know, I have understood that Jesus is in me as I am in him"*.

It is something that we are not really used to hearing. Today, she is used to things that are somewhat "not common" I say, she is not surprised anymore. I continued by stating that Jesus is in me here on Earth by his Spirit, as I am in Jesus by my spirit in heaven.

Let's look at this passage of Scripture.

***Ephesians 2: 6*** and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

This verse is for our time, this is not something that will happen, but which is already effective today.

When I pray for a sick person, I know that my spirit is in heaven with Jesus Christ on his throne.

Do you think that we all sit alongside with Jesus on his throne? One on his knees and one on an armrest?

No of course.

It is impossible, or if possible the throne of Christ would have been kilometers wide.

This is not what it says in this verse. In fact, we are all together sitting in Heavenly places in Jesus Christ, which is with our spirits. Often we have a vision of this scene a little wrong. I remember when I was a young Christian and that I heard about heaven with God and Jesus, I imagined a throne in a white empty room. When I heard that we were all sitting in heaven, where God is, I saw Jesus sitting upon his throne, and we, all Christians, sitting on the floor cross-legged before him. Today, I understand that this is not the case compared to what is in this verse.

Now we have well understood that we are not all on the throne of Jesus with Him. But then how can we be “seated all together.”?

Take note of our position.

We are sitting. It is a very important fact. At the time where Paul wrote that, often the ruling of a country was under the authority of a King or a Queen. We've all seen movies where we see a sovereign to reign and judge.

In which position was he?

He was sitting.

Yes, most of the time, the Kings and Queens are sitting on their throne. Paul says that Jesus made us sit. Is not us that have sat all alone in that place in the sky, it is Jesus Christ who, speaking to our spirit, says: *“Come my child, you sit here. And now that you are sitting here you can rule with me and through me”*.

If Jesus made us sit, it is to reign, and not for us to rest!

This is something that unfortunately not many Christians have integrated into their daily lives. But it is a reality. If you could look in heaven, you would see billions and billions of Christians all sitting together. Some are commanding and proclaiming confidently. Others are on their seats wondering why their prayers

are not carried out, they look everywhere, in all directions and are a little lost. There are also those who sleep on their seat, while around them things happen, they don't control anything and do not change things either.

Yet these three types of people have exactly in the same position. They have received the same authority, the same rights, but each of the three reap a very different result (for more details on this subject see my study named: "I take and use my authority").

It is important to know and understand who you are spiritually. Feel free to use your imagination. It is a word that is totally hijacked from its original meaning today. When it is said to someone: "Imagine", immediately we think about something imaginary, which does not exist. We talk about the imagination of children, for example, it gives us a false image or something that does not exist. Yet imagination is not that. The Bible talks about it. Imagination, it's 'see' in my soul or my mind something that is not in front of my physical eyes. The dictionary said that the definition of the word "imagine" may well apply to something that does not exist, but can also be applied to something quite real. For example if I asked you to close your eyes now and describe me your bedroom, once your eyes are closed you will see the place where you sleep every day. You will walk in this room and you may tell me that there is a bed of such color, made of such material, etc.

In this case you have just used your imagination, because you've viewed a very real thing that was not before your physical eyes.

Does imagination have any power?

No not at all.

The fact of closing your eyes and imagining yourself there, sitting in Jesus Christ, will not give you extra strength, but it will greatly help you see a lot more clearly. Exactly as if you were in a clear area or not. This is going to take away the doubt that might be there and therefore activate more faith that is in you. So do not hesitate to meditate and to operate your imagination in order to integrate the fact that you are sitting with all the authority of Jesus Christ. It is this authority that I have received from Jesus which I'll have to use to take away any disease or any infirmity.

All of these things that we have seen together should not be reminded to you, because it would prove that they are not yet part of you. On the contrary, you have to get to a point where they become such a part of you that they are totally natural and that they are going to occur automatically at every given opportunity.

It is with His Word that God has made, and still makes all things and with this very Word I will heal the sick for whom I pray. God said that his Word shall not return to me void, and will not be useless (*Isaiah 55: 11*). Whenever I pronounce words using the Word of God, everything I say always produces an effect sooner or later. It is something that I had to integrate into my everyday life in order to see the sick healed. I don't have to persuade myself, because it is a fact. Nothing can change that.

What can I deduce from reading that?

It is the Word of God (Jesus Christ) that I use, I cannot add anything from myself to see a healing come to pass. The only condition is to use this Word. The problem is that sometimes we think to use it, but instead we use our own words. This is here that the problem is.

Often we think that to use the Word of God successfully, we must be very educated in the Bible, or a Christian that has been born again for many years.

Not at all.

We only need to use our faith, the one that we have received from God and without any doubts. We all have exactly the same measure of faith but all do not use the same amount. I have to be convinced that what I say is true. When I say for instance: "*Cancer, I command you to leave*". In my spirit, I am saying this, whilst sitting in heaven. I see something flow from the person for which I pray. But to see this with my imagination, I have to practice it regularly, I have to be used to it. I have seen some individuals who became new Christians and in a few weeks were casting out demons and praying for other people. Do not think that this is a matter of knowledge. It is a matter of assurance in faith and nothing else. My assurance comes from my faith.

Of course, knowledge of the bible will help me get there faster, but knowledge will never give you the assurance that comes from your faith.

Often we can point out that Christians who pray for someone else are trying to persuade themselves with “beautiful” and long prayers. Who has not seen these things in churches? I think that every Christian has noticed this. Most of the time it is the pastors or elders who pray. They are saying things like: *“Lord, in your infinite grace, deign to come down by your Spirit on this person, you see as she suffers, pour out your power now (Sometimes five minutes later, we are still at the same point)... and thank you because you healed this person, in name of Jesus. Amen”*.

We have the right impression that the prayer never ends and that the person is seeking in his mind some more beautiful words that he could say for his prayer to be answered. Most of the time, we just tell God what he already knows, this is ridiculous. I am certain that all of those who prayed for the sick have done this at least once in their lives. The fact of practicing these kind of prayers is only in the result, conscious or unconscious, it’s from a very strong unbelief that we have in ourselves. In most cases, the result is not there. I can’t count the times I have done all of these stupid things. Most of the time, when there is a positive result, we are completely surprised. This proves that it was not expected. Why does it happen that healing is there sometimes, even when the doubt is there? I cannot say that I have the final answer to this. Some can imagine spiritual hypothesis. I will not go into that, because it would be pure speculation on my behalf.

What you should remember, is that this is not the duration of my prayer, or the beautiful phrases which will guarantee its success. Of course all the prayers of Jesus, Paul and Peter are not written in the Bible, but the ones that are mentioned in the Bible don’t last longer than 3, 4 or even 5 minutes. It is a lesson that should be taken into account. If you watch our videos about healing in the Ministry of The Real Good News, I never pray extensively. I can pray several times sometimes even 4, 5 or 6 times in a row, but they are short prayers. If you need to pray long prayers to persuade yourself that your prayer will be effective, then you have a problem with unbelief in your prayer. **God doesn’t have a need for you to tell him in your prayer about a situation that He already knows.**

Let's take for example:

For those who are parents, would you say to your child: *" I know that you have two arms and you can use them, but you have messed up your bedroom and the toys are lying around everywhere. So even if you have no desire to do so and that the cabinets are a little high, I want you to clean your room!"*

Try to talk this way to your child, and he will look at you thinking: *"but what's wrong with him (or her) today, he (she) speaks in a weird way"*. He will be right.

For others, it will be something like: *"I would like to go for a tennis game with you, I know that your legs are well muscled, you're tough, you have got endurance. Then go and take your Racquet from your place in the closet where you have put it in the row last time that you used it. Then get into your car and join us on the tennis courts"*.

I think your friend will immediately take an appointment with a doctor for you!

With God it is exactly the same thing.

Stop telling Him what he already knows!

This is not authority. Imagine for a moment. Whenever you had to demonstrate authority, regardless of the domain, with your child, at work, with friends, or in a club, you have done it with relatively short sentences.

Why?

Because authority is not to be detailed. I do not need to prove it. Whenever I use it, it is not something negotiable, and it is not questionable. We have all received the same authority, satan and his demons know, God knows, Jesus knows, the Holy Spirit knows, but what about you, do you know it?

What can I deduce from that?

Most of the time it is me and me alone that makes the assumption that my authority is not respected. If I am not sure of it, satan will take a sure advantage of it, and believe me he will not hesitate to do so. There are laws in heaven, and one of them states that if I have doubts on my spiritual authority or in my words, this will avoid the effects of my faith. When I use with my spirit the Word of Jesus, that is in me, there is no doubt in the words that I proclaim. If I feel a doubt

or unbelief, it is because my soul took over, then I must renew it (for more details on this subject see my study named: spirit, soul and body).

Please understand the statement below well:

This is because I spiritually know who I am, that I see the effects of my authority in Jesus Christ come to pass before my eyes.

I know a person who was struggling to express his spiritual authority. This person had doubts about itself, always decreased herself, saying: "I won't get there" or often positioned herself below others. She also had difficulty to express her authority in her everyday life. However, she was a Christian baptized in water and filled with the Holy Spirit. She had to understand who she was in the Kingdom of God. She had to understand that she was at the exact same level as all the others, having received exactly the same thing by Jesus Christ. So her way of speaking has started to change, she was no longer lowering herself to others, and she began to speak with more confidence.

What I mean by this example, is that I must be well aware of who I am in myself to have results in my spiritual authority. If I'm shy or introvert, I must ask the Holy Spirit to help me to change, not to change me, but help me to change. I will have a lot of efforts to do in this area, but with Him to help me, I'm sentenced to succeed. If this is your case, accept that it's ok to mess up sometimes, do not be discouraged at every wrong note. We are all in a learning process. It happens that some people that I pray for are not healed, but I am never discouraged because I know that I'm on the right track and that in a time, all those for which I pray for will be healed without exception. Not because I'm special, but because the Bible says it.

***Acts 5:16*** Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were ***all healed***.

It is voluntarily that I took this example, because it is not Jesus here, it is men and women like you and me. This verse says that all were healed. The Apostles experience this and they were Christians like you and me. Of course, there is no question of wanting to achieve this for our personal glory, but that the Gospel is spread even more around us. This should not be a utopia in your thoughts, but

all the opposite, and one day or another you are going to get there. Such as one day or another I'll get there myself as well.

Prior to this, I would like to give you one last piece of advice.

Speak the word!

What does this mean?

Speak the word, it is practicing the Word of God, I mean proclaim, order aloud several times per day. I'll give you an example that recently happened to me when I outworked this practice at the time I wrote this study, and I still do it today.

About a month ago, I walked down the stairs of our House, when suddenly I felt a pain in the bottom of my left leg, as if something had just burst and spread inside the bottom of my calf. I found for several months a lump on the inside of my leg, just above the ankle, but I told myself that this was going to happen. That day, I clearly felt that something was broken in my calf. After a few days I had a lump that made me feel pretty bad. I had to keep my leg up as high as possible in order to reduce the pain. I put some ice on for a week or two but nothing seemed to change.

I then understood that I had to speak the Word. ».

However, I had already prayed to command this lump to leave.

Of course, I knew that the Word was never returning to God without any effect. I was praying with authority, but my result was not yet 100%. So I started to speak the Word.

For example, when I was taking my shower and I washed this area, I was in pain. While I washed, I said out loud to this lump: *"The word of God is more powerful than you, Amen"*. At other times, on the same day, when I was at my desk to write, this lump hurt me. Then I stopped and said: *'The stripes of Jesus are inside my body, and no disease or infirmity can survive"*. Then, a little later, I put my hand on this lump, it was still there and I said again: *"I have been healed in the name of Jesus of any malfunction in my body."*



About two weeks after that, I continued to "Speak the Word ", the same thing had occurred but this time above my knee. It is in these kind of situations that it can be seen if one is led by his spirit or by one of his five senses. I didn't care if I was suffering or not, I knew that due to "speaking the word" it helped me to use more faith that is already within me. I felt more and more power in my words. This second lump didn't therefore demoralized me. I simply continued with great assurance, to speak the Word of God over my leg. Because I continued to proclaim it, without taking into account what my five senses told me, today these lumps have disappeared.

It happens that the healing is instantaneous and at other times it happens in stages. The key is to have the absolute conviction that when you speak the Word of Jesus with faith, it is mandatory that an effect will occur. Of course, be careful not to use this fact as a rule where one would say that whenever we pray for someone it always takes time to see a healing. This may be true in some cases, but not in the majority. If we look at when Jesus prayed for the sick or infirm people, they were all healed and most of the time instantly. There is however an instance where Jesus had to pray several times for a sick person.

Jesus came to Bethsaida, it was a village of fishermen's. We will learn many practical things of this passage.

**Mark 8: 22-26** *Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything. And he looked up and said, "I see men like trees, walking." Then He put His hands on his eyes again and made him look up. And he was restored and saw everyone clearly. Then He sent him away to his house, saying, "Neither go into the town, nor tell anyone in the town."*

Let's look a little bit closer on what and how Jesus has done to heal this blind man. We can easily assume that friends of this blind man were helping him to reach Jesus and his Apostles. There, Jesus did something unusual: he isolated himself with the blind man. They were probably not completely alone, surely some choose to follow Jesus and his Apostles out of the village. This is not the first time that Jesus did this, he has already done it with other people for which He has prayed for, but this was quite rare. We can also ask ourselves this

question: Why has this blind man not been healed instantly? It seems to me that it is a matter of faith in this blind man and Jesus knew it. In any case, it has not posed problems for Jesus to pray twice for the same case, He had to pray twice for the sight to come back perfectly. Then, we see that he told him not to return in the village.

Why?

Because Jesus knew that the faith of this man was easily influenced. He then isolated the blind man from the incredulous crowd. He told him not to return to this village so that his faith could not be submerged by the attitude of the unbelieving crowds from his village. Jesus was therefore able to analyse the situation and adapt himself.

It is therefore very important that I am well surrounded when I pray for a sick person. What I mean by that is, there must not be disruptive elements around me that will prevent my concentration, or which will prevent the person for which I pray to express his faith. Of course, when I pray for someone on the street for example, it is difficult to isolate ourselves. But the teaching here is not to be mandatory alone to pray, but rather to bring together all the circumstances that will enable a positive result. It is quite possible that Jesus has spoken with this blind and has been able to discern a wavering faith, which led him to isolate him from the crowd. We are seeing that everything was not instantaneous as Jesus had to pray twice for this man. Today, when I pray for someone and there's not an immediate outcome, this is not a problem for me at all, I pray again several times if necessary. There may be two reasons for this: the faith of the person for which I pray, but also my own faith. It is obvious that this last reason did not arise when Jesus prayed for this blind, because Jesus knew how to use his faith. Then, when you pray briefly, ask the person how he (she) feels, exactly as Jesus did with this blind. If the person responds to you that the healing is not there, then try again. Sometimes I pray 5, 6 or 7 times at the most, and when I hear "the pain is still there" or "it still the same», I do not discourage myself. Watch the video on our website 'Miracles at home', I had to pray several times so that the person could hear again. In all cases, the rule to follow is: *"I will not allow any of my five senses to give me any indication on the situation"*.

One day I was in a church in Australia, and a brother in Christ that I knew recently asked me to pray for him. At that time I had not yet had an opportunity to pray for healing in a church in Australia. I remember praying for him, and I quickly realized that he was in a way of thinking where he expected what I pray longer than what I had done. I then pray a second time and I barely had time to ask him how it was going, he told me: "*Thank you for praying for me*", and he has started to move away.

That day, I understood that it was much more difficult to pray for a Christian who received bad habits in this area rather than to a stranger on the street who has never heard of the Gospel.

What was the problem of this brother?

He was victim of a wrong way of thinking which is seen in the majority of Christian churches who are teaching healing in Jesus Christ. Most of the time, the pastor or a team of elders make a call to ensure that those who are sick and are approaching at the front. This is already a mistake in itself.

Why?

Simply because all Christians have received the same thing!

There's no favorites with God. No Darling!

Often, it is the same excuse that is used. This excuse is found in the epistle of James.

***James 5: 14*** *Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.*

Obviously, if we read this verse in isolation from the letter of James and that on top on that we don't know the context of the epistle of James, we will make an excuse to say: "when a Christian is sick, he cannot not escape by himself, he must call other Christians strong in faith so that they pray for him, and he will be healed".

All of this is ridiculous.

It is only if we go back at the beginning of the letter that we understand that James is talking to Christians of the Jewish origin, who were suffering from persecution outside of Israel. But he speaks to a group of Christians (not necessarily all of the same Church) who are not in agreement together and were hurting each other.

James began the first four verses of his letter explaining that he wrote for "born-again Jews", who were outside of Israel, not only were they outside of Israel, but were also persecuted.

**Verse 1:** *James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings.*

**Verse 2:** *My brethren, count it all joy when you fall into various trials,*

**Verse 3:** *knowing that the testing of your faith produces patience.*

**Verse 4:** *But let patience have its perfect work, that you may be perfect and complete, lacking nothing.*

These people are in so much dismay, overwhelmed by persecution, some even lost their lives according to the narrative of **Acts 8: 1** which took place at the same time. James urged them to go back and find a mental force that will push them to continue the fight of Christian life.

And now we come to the passage that interests us.

**James 5: 13** *Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.*

Suffering here refers to the emotional suffering in the sense of an affliction but also mind distress.

**James 5: 14** *Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.*

James talks about mind disease, such as depression, in other words he said: "...in this case call the elders, because in your condition you need solid brothers to help you because your mental condition is not strong enough for you to escape

from it. You will not be able to activate the necessary faith for your prayers to be successful”.

Here are verses from the New Testament that speak of “sick” in the non-physical and moral sense, it is the same original Word found in **James 5:14**.

**Acts 20: 35** *I have shown you in every way, by laboring like this, that you must support **the weak**. And remember the words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.’*

**Romans 4: 19** *And not being **weak** in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah’s womb.*

**Romans 14: 1** *Receive one **who is weak** in the faith, but not to disputes over doubtful things.*

**Romans 14: 2** *For one believes he may eat all things, but he **who is weak** eats only vegetables.*

**1 Corinthians 8: 12** *But when you thus sin against the brethren, and wound their **weak** conscience, you sin against Christ.*

The letter of James was written approximately 45 years after JC. I think that we can consider that this persecution could have lasted at least 8 years. If James has been pushed to write a letter of teaching, it is because things were not that way at the beginning.

The great persecution of Christian Jews outside of Israel coincides with the letter of James.

Even if we consider that this is not the case, it may still conclude that these "sick people" referred to by James are very weak Christians and that they can no longer pray effectively for themselves. In this case, and only in this case, James advises them to appeal to other stronger Christians in their minds, who can pray for them and the time that they take up forces within their mind.

That is why, most of the time today we take the context of this passage as a mistake when we pray for born again people that are sick in churches.

Now, I ask you to rethink every time where you could have observed this scenario, or perhaps even on the occasion where you were one of those people who prayed.

What happened in the majority of those cases?

At least 98% of those people have not been healed. Yet despite this, they continue in this ridiculous scheme. This has the effect to create two permanent categories of Christians, the strong and the weak. There are therefore those that fully express their faith and those who do not. These are always the same, because it is very rare to see a Christian change category.

That day, when I prayed for my brother in this church and when he got up thanking me, he also told me: "God has not decided to heal me today!".

However, I knew that even if I had not been able to pray as much as I wanted, the healing was engaged in his body. But with that kind of thought, it just cancelled any action of the Word of Jesus Christ in him for this healing.

If you are a leader of a community or you're an elder and you pray in this incorrect way, please stop and change your way of doing, follow the Bible. Have the conviction to get healings, to see them come to pass just after your prayers for the people. Do not pray long useless prayers that are never finished, just to reassure you. Be direct, talk to the disease with authority, do not ask God to do your job by saying: "Lord come and heal...". The Word of Jesus is in you, use it! Be bold, regardless of appearance. Look for the result above all and ask the person that you have just prayed for: "*How's it going now? How do you feel?*" If symptoms are still present, pray again. If the symptoms of healing are encouraging, also pray again so that any disease will totally disappears. This is not a problem nor a failure to pray several times to have a result. It sometimes happens to me that I pray up to 4 or 5 times, all simply because I am, as I have already said, in a process of learning and I am learning at the school of the Holy Spirit. The video "Miracles at home" is a good example.

You will see that you will have many more healings that will encourage you, you'll have mature Christians in your community, who will have the effect to see a lot more people healed and or saved. Certainly you will have fewer Christians in the future who come forward to the front for request of prayer, but your church

community will be strong, the Church will be strengthened and this time you'll have your brothers and sisters who will come to the front to pray for the sick who are not Christians. The news will spread in the city. Imagine when people will say: "*in this place they pray for diseases and it works!*". People will queue at the entry doors of your church.

If you are Christian and you go regularly to the front to have someone pray for you, please stop that! You also, change your way of doing. Become more autonomous, use what you have received. You have as much faith as your pastor, but so far you have chosen to stay in your comfort zone. Take care of yourselves instead of searching your regular comfort zone. Start, command your disease to flee in the name of Jesus, do it with authority and with a spiritual "Holy anger". Wake up and use what God has given you. If you have problems, look for a Christian who has a gift of healing, he (she) will teach you in this dimension of divine healing.

I am not against the fact that Christians pray for each other. The Bible taught us to do so, but not in a systematic way. Ask that they pray for you only if you are unable to do it. But keep in mind that this must be temporary, because you're going to get there, you're going to make progress in this area. You may find yourself in a similar case as the Christians referred to in James epistle, then call the elders, or people who perform healing to pray for you. But remember that this is just a backup solution and not permanent.

Why?

Because if you take refuge in such actions of comfort, you'll have less and less of the will to take care of you, you will have less and less of the desire to make a strong team with the Holy Spirit and you will be constantly under a pastor or an elder who will have to deal with you in prayer. This is not what Jesus has planned for you by giving his life on the cross. Become autonomous, self-sufficient and go pray for the sick, you have everything you need to do, to do this.

When I pray for a disease, everything happens in my spirit in team with the Holy Spirit. I rely on what the Word of God says. Feel free to memorize verses that speak to you.

Such as:

- *By the stripes of Jesus we **have been** healed. (It is already done!)*
- *God's will is that **all** may be saved (and healthy).*

But also phrases that the Holy Spirit suggest to you like:

- ***Nothing** surpasses the power of the Word of Jesus that is in me.*
- *A day will come when **all those** for which I pray will be healed.*

We could further extend this list, so do not hesitate to learn phrases like these by heart, the Bible is packed with them. These phrases will be useful to you because they have a power. In **Hebrews 4: 12** we read that this Word is not only just powerful but also **effective**, I mean that it never fails its purpose. You will see that to live in this dimension is a way of life.

If you have never prayed for a sick person, one day or another you will need to go for it, because is not an option, it is a commandment.

Begin to pray for a sick person as soon as you have the opportunity to do so, it could be in your family for example. There is a beginning to everything. I remember a few years ago we were with Alexander our eldest son on the edge of a mountain river in the South of France. There was a place where the water was deep enough for diving. We needed to get on a small rock wall which was about 7 or 8 meters above the water. The rock was fairly narrow, there was just enough room to put his two feet. Not having the habit of diving at such a high, Alexandre and I waited at least 10 minutes before the jump. Yet it was necessary to jump, it was inevitable.

It is exactly the same thing to start to pray for the sick.

If you are born again and filled with the Holy Spirit, go for it, because you have everything you need. You will receive nothing more, because you already have everything.

Then you will need to practice and practice again. Don't be discouraged if you think that nothing happens immediately.

A phrase I've personally learnt is: "the Word of God is never spoken without producing an effect". I will never trust one of my five senses, but only the sentence above because it is the truth.



There is nothing complicated or difficult to heal the sick. Often, it is because we complicate things that there is no result. Many times, we're missing what is simple, and the prayer for the sick is an example. The more I move forward in this learning process, the more I realize that this is because I have complicated things that I often found myself in front of obstacles in this subject.

Jesus did the same thing, he explained things very simply. Most of the people that Jesus taught on this subject were not great scholars, they were simple people, sometimes without education. His Apostles watched Him doing, and then they did it themselves. When he sent the seventy disciples two by two in **Luke 10**, they had seen him acting for days and days, and Jesus sent them to practice.

We have at your disposal a teaching video on our Web site that complements this study. This video will help you to put into practice the prayer of healing in a situation. It meets all sorts of very practical questions you can ask yourself. If you have no examples in your community, look at our series of videos "Miracles... ", and then kick start it yourself! Do the same thing, and I guarantee you that it will happen not long before you will write to me your results as a team with the Holy Spirit. Do not hesitate to do it, it always pleases me to read that the powerful word of Jesus is still acting today.

**Matthew 28: 19** *Go therefore[a] and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,*

**Mark 16: 15-18** *And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."*

In verse 18 of Mark 16 it is not written: "...and some people will be healed".

No.

"...they will lay hands on the sick, and they will recover".

There's no exception.

As I often say: *“it is useless to end up in hell in good health”*.

It is a way of showing that the prayer of healing for a person who is not born again is useless if it is not followed by the announcement of the Gospel of Jesus Christ. The ultimate goal is to be saved in Jesus Christ. We could have a tendency to believe with this study that I am only focused on healing. Not at all, healing is only a part of the salvation in Jesus, it is included in the salvation of Jesus Christ for all human beings, and it would then be stupid for me to only focus on healing, without worry about salvation.

Healing is fantastic when it is experienced by Christians. I'm always happy to see a smile on one of my brothers and sisters faces because that pain has disappeared or that disease is gone. But when I pray to cast out a pain, or sickness, on a person who is not born again, to me, it is an addition to seeing this relieved person, but also a wonderful tool to tell him about The Real Good News.

This study has been offer to you by **“The Real Good News”** Ministry.

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